

HAVERHILL AND DISTRICT u3a
Agenda for Annual General Meeting
Tuesday March 31st 2026

1. Welcome
2. Minutes from AGM March 25th 2025
3. Matters arising
4. Adoption of Minutes
5. Chairman's Report
6. Treasurer's Report
7. Adoption of Accounts
8. Appointment of Accounts Verifier - David Cook
9. Election of Officers
10. A.O.B.